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| Official Form 1 (10/06)   |  |   |  | oamone   |                             | 90 -  | 01 10   |  |  |                            |   |
|---|--|---|--|--|-----------------------------|---|---|--|--|----------------------------|---|
|   | United<br>No   |   |  | ruptcy<br>t of Illino  |                             |   |   |  | Vol  | luntary                    | Petition                                  |
| Name of Debtor (if individual, er<br>Sierra, Angelica   | ter Last, First  | , Middle):  |  |  | Name                        | of Joint  | Debtor (Spou  | se) (Last, First                         | , Middle):   |                            |   |
|   | All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |   |  |  |                             | ther Nam<br>de marrie                                   | es used by the  | e Joint Debtor<br>ad trade names         | in the last 8  | 3 years                    |   |
| Last four digits of Soc. Sec./Comp  | plete EIN or o   | ther Tax I  | D No. (if mo   | ore than one, state  | e all) Last f               | our digits  | s of Soc. Sec./   | Complete EIN                             | or other Ta  | ax ID No. (if              | more than one, state all                  |
| Street Address of Debtor (No. and<br>10730 Avenue G, Apt 2N<br>Chicago, IL  | Street, City,  | and State)  | ):   | ZIP Code   | Street                      | Address   | of Joint Debt   | or (No. and St                           | reet, City, a  | and State):                | ZIP Code                                  |
|   |  |   |  | 60617  |                             |   |   |  |  |                            | ZA Code                                   |
| County of Residence or of the Pri<br>Cook   | ncipal Place o   | f Busines:  | s:   |  | Coun                        | ty of Res   | idence or of th   | ne Principal Pl                          | ace of Busi  | ness:                      |   |
| Mailing Address of Debtor (if diff  | ferent from str  | eet addres  | ss):   |  | Maili                       | ng Addre  | ss of Joint De  | btor (if differe                         | nt from stre   | eet address):              |   |
|   |  |   | _  | ZIP Code   |                             |   |   |  |  |                            | ZIP Code                                  |
| Location of Principal Assets of Br<br>(if different from street address ab  |  |   |  |  |                             |   |   |  |  |                            |   |
| Type of Debtor (Form of Organization  |  |   | Nature   | of Business  |                             |   | Chapte  | er of Bankruj                            | ptcy Code  | Under Whic                 | eh .                                      |
| (Check one box)  ■ Individual (includes Joint Deb See Exhibit D on page 2 of the Corporation (includes LLC an Partnership  □ Other (If debtor is not one of the check this box and state type of en | d LLP) above entities,   | Sing in 1 Rail Stoo                                   | I U.S.C. § road ckbroker nmodity Br aring Bank er  Tax-Exe (Check bo) otor is a tax- er Title 26 o | eal Estate as 101 (51B)  oker  empt Entity  c, if applicable exempt orga of the United | e)<br>anization<br>I States | ☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha☐ Cha                | apter 9 apter 11 apter 12 apter 13 ts are primarily ned in 11 U.S.C urred by an indi  | Of O | a Foreign hapter 15 P a Foreign be a foreign |                            | ding<br>ecognition                        |
| Filing  | Foo (Chook or  |   | le (the Inter  | nal Revenue  | <del></del>                 |   |   | Chapter 11                               | <u> </u>   |                            |   |
| Filing Fee attached  Filing Fee to be paid in install attach signed application for the is unable to pay fee except in  Filing Fee waiver requested (a attach signed application for the image)     | he court's consinstallments. I   | able to inc<br>sideration<br>Rule 1006<br>hapter 7 in | certifying t<br>(b). See Offi<br>ndividuals  | hat the debte<br>cial Form 3A.<br>only). Must  | Or Check                    | Debtor c if: Debtor to insid c all appli A plan Accepts | is a small bus<br>is not a small<br>'s aggregate n<br>ers or affiliate<br>icable boxes:<br>is being filed<br>ances of the p |  | s defined in<br>or as define<br>liquidated d<br>in \$2 million<br>ion.   | ed in 11 U.S. ebts (exclud | C. § 101(51D).  ing debts owed  e or more |
| Statistical/Administrative Information Debtor estimates that funds w  |  | for distri  | hution to u  | ncoourad ara   | ditore                      | Classes   | or creations, in  |  |  | FOR COURT                  |   |
| ■ Debtor estimates that, after an   | y exempt prop  | erty is ex  | cluded and   | administrati   |                             | es paid,  |   |  |  |                            |   |
| there will be no funds available Estimated Number of Creditors  | e for distribut  | ion to uns  | securea crea   | intors.  |                             |   |   | -  |  |                            |   |
| 1- 50- 100-   | 200-   | 1000-   | 5001-  | 10,001-  | 25,001-                     | 100,00  |   |  |  |                            |   |
| 49 99 199<br>■ □ □  | 999<br><b>□</b>  | 5,000   | 10,000   | 25,000   | 50,000                      | 100,000   | 0 100,000   |  |  |                            |   |
| Estimated Assets  |  |   |  |  |                             |   |   |  |  |                            |   |
| □ \$0 to ■ \$10   | ,001 to<br>0,000   |   | 0,001 to<br>nillion  |  | 00,001 to<br>) million      |   | More than<br>\$100 million  |  |  |                            |   |
| Estimated Liabilities   |  | _   |  | _  |                             |   |   |  |  |                            |   |
|   | ,001 to<br>0,000   |   | 0,001 to<br>nillion  |  | 00,001 to<br>) million      |   | More than<br>\$100 million  |  |  |                            |   |

Case 07-04638 Doc 1 Filed 03/16/07 Entered 03/16/07 09:39:02 Desc Main Page 2 of 43 Document Official Form 1 (10/06) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition Sierra, Angelica (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Jason Blust March 15, 2007 Signature of Attorney for Debtor(s) (Date) Jason Blust #6276382 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

possession was entered, and

after the filing of the petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

bankruptcy petition preparer is not an individual:

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Official Form 1, Exhibit D (10/06)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Angelica Sierra |           | Case No. |   |
|-------|-----------------|-----------|----------|---|
|       |                 | Debtor(s) | Chapter  | 7 |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
|--|
| □ 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |

| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to         |
|--|
| obtain the services during the five days from the time I made my request, and the following exigent          |
| circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case |
| now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances      |
| here.]   |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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# Official Form 1, Exh. D (10/06) - Cont. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable]

statement.] [Must be accompanied by a motion for determination by the court.]

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial

responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Angelica Sierra
Angelica Sierra

Date: March 15, 2007

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Form 6-Summary (10/06)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Angelica Sierra |        | Case No |   |  |
|-------|-----------------|--------|---------|---|--|
| •     |                 | Debtor | ••      |   |  |
|       |                 |        | Chapter | 7 |  |
|       |                 |        |         |   |  |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property  | Yes                  | 3                | 12,277.74         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 14,850.46   |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 9                |                   | 65,547.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 2,623.38 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |             | 2,820.00 |
| Total Number of Sheets of ALL Schedules  |                      | 21               |                   |             |          |
|  | T                    | otal Assets      | 12,277.74         |             |          |
|  |                      |                  | Total Liabilities | 80,397.46   |          |

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Official Form 6 - Statistical Summary (10/06)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Angelica Sierra |        | Case No |   |  |
|-------|-----------------|--------|---------|---|--|
| _     |                 | Debtor | ••      |   |  |
|       |                 |        | Chapter | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 2,623.38 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 2,820.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,685.82 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 7,945.46  |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 65,547.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 73,492.46 |

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| Form    | B6A        |
|---------|------------|
| (10/04) | <b>5</b> ) |

| In re | Angelica Sierra |        | Case No.   |  |
|-------|-----------------|--------|------------|--|
|       |                 | Debtor | <b>-</b> / |  |

#### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--------------------------------------|--|---|--|----------------------------|
|--------------------------------------|--|---|--|----------------------------|

None

Sub-Total > 0.00 (Total of this page)

 $Total > \hspace{1.5cm} 0.00$ 

(Report also on Summary of Schedules)

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Form B6B (10/05)

| In re | Angelica Sierra |        | Case No. |
|-------|-----------------|--------|----------|
|       |                 | Debtor |          |

#### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|------------------|--------------------------------------|---|--|
| 1. | Cash on hand  | X                |                                      |   |  |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Chec             | king account with Chase              | -   | 2,000.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | Landl            | lord - Terresa Ascencio              | -   | 450.00   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Misce            | ellaneous used household goods       | -   | 1,250.00   |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Misce            | ellaneous books, tapes, CD's etc.    | -   | 150.00   |
| 6. | Wearing apparel.  | Perso            | onal Used Clothing                   | -   | 1,000.00   |
| 7. | Furs and jewelry.   | Misce            | ellaneous costume jewelry            | -   | 250.00   |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | Χ                |                                      |   |  |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |                                      |   |  |
| 10 | Annuities. Itemize and name each issuer.  | X                |                                      |   |  |
|    |   |                  |                                      |   |  |
|    |   |                  |                                      | Sub-Tota                                    | al > 5,100.00  |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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Form B6B (10/05)

| In re | Angelica Sierra | Case No. |  |
|-------|-----------------|----------|--|
| _     |                 | Debtor , |  |

### SCHEDULE B. PERSONAL PROPERTY

|     | (Continuation Sheet)  |                  |   |   |   |  |  |
|-----|---|------------------|---|---|---|--|--|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | Х                |   |   |   |  |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | 01(k) Plan through employer - 100% exempt - Please rovide value | -   | 272.74  |  |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | Х                |   |   |   |  |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |  |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | Х                |   |   |   |  |  |
| 16. | Accounts receivable.  | Χ                |   |   |   |  |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | Х                |   |   |   |  |  |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | Х                |   |   |   |  |  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |  |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |  |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |  |  |
|     |   |                  |   | Sub-Tota                                    | al > 272.74   |  |  |
|     |   |                  | (Total  | of this page)                               |   |  |  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

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Form B6B (10/05)

| In re | Angelica Sierra | Case No.                               |
|-------|-----------------|--|
| _     |                 | ······································ |

### Debtor

#### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Χ                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Х                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 03               | 3 Nissan Altima, 65,000 miles        | -   | 6,905.00  |
| 26. | Boats, motors, and accessories.   | Χ                |                                      |   |   |
| 27. | Aircraft and accessories.   | Χ                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | Χ                |                                      |   |   |
| 31. | Animals.  | Χ                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | Χ                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

 $\begin{tabular}{ll} Sub-Total > & 6,905.00 \\ (Total of this page) & \\ \end{tabular}$ 

Total > 12,277.74

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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Form B6C 10/05

| In re | Angelica Sierra |           | Case No. |  |
|-------|-----------------|-----------|----------|--|
|       |                 | Debtor(s) |          |  |

#### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

| Debtor elects the exemptions to which debtor is (Check one box)  11 U.S.C. §522(b)(2)  11 U.S.C. §522(b)(3) | s entitled under:  Check if del \$125,000. | otor claims a homestead exe      | mption that exceeds   |
|---|--|----------------------------------|---|
| Description of Property   | Specify Law Providing Each Exemption       | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Checking, Savings, or Other Financial Acc   | counts, Certificates of Deposit            |                                  |   |
| Checking account with Chase   | 735 ILCS 5/12-1001(b)                      | 0.00                             | 2,000.00  |
| Household Goods and Furnishings   | •  |                                  |   |
| Miscellaneous used household goods  | 735 ILCS 5/12-1001(b)                      | 1,250.00                         | 1,250.00  |
| Books, Pictures and Other Art Objects; Co   | ollectibles                                |                                  |   |
| Miscellaneous books, tapes, CD's etc.   | 735 ILCS 5/12-1001(b)                      | 150.00                           | 150.00  |
| Wearing Apparel   | •  |                                  |   |
| Personal Used Clothing  | 735 ILCS 5/12-1001(a)                      | 1,000.00                         | 1,000.00  |
| Furs and Jewelry  | •  |                                  |   |
| Miscellaneous costume jewelry   | 735 ILCS 5/12-1001(b)                      | 250.00                           | 250.00  |
| Interests in IRA, ERISA, Keogh, or Other I  | Pension or Profit Sharing Plans            |                                  |   |
| 401(k) Plan through employer - 100% exempt - Please Provide value   | 735 ILCS 5/12-1006                         | 100%                             | 272.74  |
| Automobiles, Trucks, Trailers, and Other \  | /ehicles                                   |                                  |   |
| 03 Nissan Altima, 65,000 miles  | 735 ILCS 5/12-1001(c)                      | 2,400.00                         | 6,905.00  |
|   |  |                                  |   |
|   | Total:                                     | 5,322.74                         | 11,827.74   |
|   |  |                                  |   |

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Official Form 6D (10/06)

| In re | Angelica Sierra |        | Case No. |  |
|-------|-----------------|--------|----------|--|
| -     |                 | Debtor |          |  |

#### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R                       | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONT - NGEN  | UNLLQULDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|---------------------------------------|------------------------|--|--------------|--------------|----------|--|---------------------------------|
| Account No. xxxxxxxxxx9881   |                                       |                        | Opened 8/13/05 Last Active 5/10/06   | Т            | E<br>D       |          |  |                                 |
| Hsbc Auto<br>6602 Convoy Ct<br>San Diego, CA 92111   |                                       | -                      | Automobile Lien 03 Nissan Altima, 65,000 miles   |              |              |          |  |                                 |
|  |                                       |                        | Value \$ 6,905.00  |              |              |          | 14,850.46  | 7,945.46                        |
| Account No.  |                                       |                        | Value \$ Value \$  |              |              |          |  |                                 |
| Account No.  | H                                     |                        | value \$   |              |              | Н        |  |                                 |
|  |                                       |                        | Value \$   |              |              |          |  |                                 |
| _0 continuation sheets attached  |                                       | •                      | S<br>(Total of tl  | ubt<br>nis p |              |          | 14,850.46  | 7,945.46                        |
|  | Total (Report on Summary of Schedule: |                        |  |              |              |          | 14,850.46  | 7,945.46                        |

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Official Form 6E (10/06)

| In re | Angelica Sierra | Case No. |  |
|-------|-----------------|----------|--|
|       |                 | Debtor , |  |

#### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trust or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered

#### ☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Official Form 6F (10/06)

| In re | Angelica Sierra | Case No  |
|-------|-----------------|----------|
| -     |                 | Debtor , |

#### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | C               | Н           | usband, Wife, Joint, or Community                 |                    | С               | U          | D       |                 |
|---|-----------------|-------------|---|--------------------|-----------------|------------|---------|-----------------|
| AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                   | C O D E B T O R | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLA                   | ΙΜ                 | ) Z H _ Z G W Z | UNLLQULDAT | ISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx607-7  |                 |             | 05  |                    | T               | TED        |         |                 |
| Advocate Trinity Hospital<br>2320 East 93rd Street<br>Chicago, IL 60617   |                 | -           | Medical Services                                  |                    |                 | D          |         | 16.00           |
| Account No. xxxxxxxx9268  |                 | +           | Opened 3/20/98 Last Active 3/01/00                |                    |                 |            |         | .0.00           |
| Associates/citibank<br>Po Box 6003<br>Hagerstown, MD 21747  |                 | -           | CreditCard  |                    |                 |            |         | 0.00            |
| Account No. xx Mx xx3057  Baker, Miller, Markoff, Krasny LLC 29 N Wacker Drive 5th Floor Chicago, IL 60606-3221 |                 | -           | 06<br>Notice of Judgment                          |                    |                 |            |         |                 |
|   |                 |             |   |                    |                 |            |         | 0.00            |
| Account No. xxxx1645  Cbusasears Po Box 6189 Sioux Falls, SD 57117  |                 | -           | Opened 12/01/95 Last Active 5/04/00 ChargeAccount |                    |                 |            |         | 0.00            |
| _8 continuation sheets attached   |                 | <u> </u>    | I (To   | So<br>Soltal of th |                 | ota<br>pag |         | 16.00           |

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| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

| CREDITORIC NAME   | С        | Hu          | sband, Wife, Joint, or Community  | C        | U               | D              |                 |
|---|----------|-------------|---|----------|-----------------|----------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | N L I Q U I D A | DISPUTED       | AMOUNT OF CLAIM |
| Account No. xx3994  |          |             | 05  | Т        | T<br>E          |                |                 |
| Chicago Imaging Ltd<br>75 Remittance Dr<br>Suite 1667<br>Chicago, IL 60675                            |          | -           | Medical Services  |          |                 |                | 36.00           |
| Account No. xxxxxxxxxxx7450   | ╁        | H           | Opened 8/14/02 Last Active 4/05/06  | +        |                 | H              |                 |
| Childrens Place<br>Po Box 9714<br>Gray, TN 37615  |          | -           | ChargeAccount   |          |                 |                |                 |
|   |          |             |   |          |                 |                | 146.00          |
| Account No. xxxxxxxx4207  Custom Coll Srvs Inc 55 E 86th Ave Ste D  Merrillville Bra, IN 46410        | _        | -           | Opened 6/20/05 Collection Lake Imaging Llc  |          |                 |                | 430.00          |
| Account No. xxxxxxxx4206  | t        | $\vdash$    | Opened 6/20/05  | +        |                 | $\vdash$       |                 |
| Custom Coll Srvs Inc<br>55 E 86th Ave Ste D<br>Merrillville Bra, IN 46410                             |          | -           | Collection Lake Imaging Llc   |          |                 |                | 281.00          |
| Account No. xxxxxxx4257   | t        | H           | Opened 6/20/05  | +        | t               | H              |                 |
| Custom Coll Srvs Inc<br>55 E 86th Ave Ste D<br>Merrillville Bra, IN 46410                             |          | -           | Collection Lake Imaging Llc   |          |                 |                | 94.00           |
| Sheet no. 1 of 8 sheets attached to Schedule of   |          | 1           |   | Sub      | tota            | <u>լ</u><br>ւl |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  |          |                 |                | 987.00          |

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| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

| CDEDITODIC NAME   | С               | Hu  | sband, Wife, Joint, or Community  | С        | U             | D             |                 |
|---|-----------------|-----|---|----------|---------------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | NL - QU - DAT | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0321  Dependon Collection Se  |                 |     | Opened 4/01/04 Last Active 6/01/06<br>Collection Pathology Associates Of Chicag               | Ť        | T<br>E<br>D   |               |                 |
| 7627 W Lake St 210<br>River Forest, IL 60305  |                 | -   |   |          |               |               |                 |
| Account No. xxxxxxxx0371  | -               |     | Opened 4/01/04 Last Active 6/01/06  | _        | $\perp$       |               | 231.00          |
| Dependon Collection Se<br>7627 W Lake St 210<br>River Forest, IL 60305                                |                 | -   | Collection Pathology Associates Of Chicag   |          |               |               |                 |
|   |                 |     |   |          |               |               | 220.00          |
| Account No. xxxxxxxx7410  Dependon Collection Se 7627 W Lake St 210 River Forest, IL 60305            | -               | -   | Opened 6/27/05 Last Active 6/01/06<br>Collection Pathology Associates Of Chicag               |          |               |               | 206.00          |
| Account No. xxxxxxxx0316  |                 |     | Opened 4/01/04 Last Active 6/01/06  |          | T             |               |                 |
| Dependon Collection Se<br>7627 W Lake St 210<br>River Forest, IL 60305                                |                 | -   | Collection Pathology Associates Of Chicag   |          |               |               | 477.00          |
| Account No. xxxxxxxx9019  | _               |     | Opened 11/01/99 Last Active 3/23/05   |          | <u> </u>      |               | 177.00          |
| Discover Fin<br>Pob 15316<br>Wilmington, DE 19850   |                 | -   | CreditCard  |          |               |               |                 |
|   |                 |     |   |          |               |               | 6,702.00        |
| Sheet no. 2 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims        |                 |     | (Total of   | Sub      |               |               | 7,536.00        |

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Official Form 6F (10/06) - Cont.

| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

|   | С        | Тн          | usband, Wife, Joint, or Community                             |                     | : lu      | П      |                 |
|---|----------|-------------|---|---------------------|-----------|--------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | O N T I N G E N T T | l Q       | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx9565  |          |             | Opened 11/23/98 Last Active 5/23/99                           | Т                   | E         |        |                 |
| Fashion Bug/soanb<br>1103 Allen Dr<br>Milford, OH 45150   |          | -           | CreditCard  |                     |           |        | 0.00            |
| Account No. xxxxxxxx4004  | ┢        | t           | Opened 3/06/98 Last Active 8/01/00                            | +                   | +         |        |                 |
| Franklin Bank<br>1400 Fashion Island Blvd<br>San Mateo, CA 94404                                      |          | -           | CreditCard  |                     |           |        |                 |
|   |          |             |   |                     |           |        | 0.00            |
| Account No. xxxxxx6712  Fst Ntl Bank 501 Bleecker St C/O Afsa Data Corp Utica, NY 13501               |          | -           | Opened 10/19/01<br>Educational                                |                     |           |        | 5,087.00        |
| Account No. xxxxxxxx1241  |          |             | Opened 12/02/01 Last Active 5/08/03                           |                     | $\dagger$ |        |                 |
| Gemb/lenscrafters<br>Po Box 981439<br>El Paso, TX 79998   |          | -           | ChargeAccount   |                     |           |        | 0.00            |
| Account No. WCx8859   | $\vdash$ |             | 03  | +                   | +         | +      |                 |
| Hammond Radiologists PMC<br>55 East 86th Ave<br>Suite A, PO Box 10645<br>Merrillville, IN 46411       |          | -           | Medical Services  |                     |           |        | 584.00          |
| Sheet no. 3 of 8 sheets attached to Schedule of   |          | _           | I .   | Sul                 | otot      | al     |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total  |                     |           |        | 5,671.00        |

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Official Form 6F (10/06) - Cont.

| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

| CDEDITOD'S NAME   | Ç        | Hu          | sband, Wife, Joint, or Community  | C               | U            | D               |                 |
|---|----------|-------------|---|-----------------|--------------|-----------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | O N T I N G E N | NL I QUI DAT | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. x4379   |          |             | 05  | T               | E            |                 |                 |
| Hassan I. Alsheik, MD<br>PO Box 3060<br>Munster, IN 46321   |          | -           | Medical Services  |                 | D            |                 | 186.00          |
| Account No. xxxxxx6711  | ╀        |             | Opened 9/08/97 Last Active 5/18/05  | _               | +            | ╀               | 100.00          |
| I D A P P<br>501 Bleecker St<br>Utica, NY 13501   |          | -           | Educational   |                 |              |                 | 40,000,00       |
|   |          |             |   |                 |              |                 | 13,028.00       |
| Account No. xxxxxxxxxxxxxxxxxx6901  Isac 1755 Lake Cook Rd Deerfield, IL 60015                        |          | -           | Opened 3/10/06 Last Active 5/01/06 Educational SIma   |                 |              |                 | 6,100.00        |
| Account No. xx9152  | ┢        |             | Opened 2/27/97 Last Active 11/23/99   | +               | +            | ╁               | 3,.00.00        |
| Jc Penney<br>Po Box 981127<br>El Paso, TX 79998   |          | -           | ChargeAccount   |                 |              |                 | 0.00            |
| Account No. xx1851  | ┢        |             | Opened 4/01/04 Last Active 2/01/05  |                 | +            |                 |                 |
| Komyattassoc<br>9650 Gordon Drive<br>Highland, IN 46322   |          | -           | Med102 Hammond Radiologists Prof M  |                 |              |                 | 584.00          |
| Sheet no. 4 of 8 sheets attached to Schedule of   |          |             |   | Sub             | ntot.        | <br>a1          |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total  |                 |              |                 | 19,898.00       |

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| In re | Angelica Sierra | Case No. |
|-------|-----------------|----------|
|       |                 | Debtor   |

|   | I c      | Ни               | sband, Wife, Joint, or Community   |             | С         | Ιu         | р        |                 |
|---|----------|------------------|--|-------------|-----------|------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED A CONSIDERATION FOR CLAIM. IF CI IS SUBJECT TO SETOFF, SO STA' | LAIM        | CONTINGEN | NL QU L DA | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx9511   |          |                  | Opened 9/01/05 Last Active 11/01/05  |             | Т         | E          |          |                 |
| Komyattassoc<br>9650 Gordon Drive<br>Highland, IN 46322   |          | -                | Med102 Hassan I Alsheik M D  |             |           | D          |          | 186.00          |
| Account No. ECx7345   | ╀        | ├                | 05   |             | $\vdash$  | ┝          | H        |                 |
| Lake Imaging LLC<br>55 East 86th Avenue, Suite A<br>PO Box 10645<br>Merrillville, IN 46411            |          | -                | Medical Services, Multiple Accounts  |             |           |            |          | 0.42.00         |
|   |          |                  |  |             |           |            |          | 843.00          |
| Account No. SF3108SMM  Med Busi Bur 1460 Renaissance D Suite 400 Park Ridge, IL 60068                 |          | -                | Opened 8/01/05 Last Active 5/01/06 Med1stmargaret Mercy Med Asc                        |             |           |            |          | 228.00          |
| Account No. xx8678  | 1        |                  | 05   |             |           |            |          |                 |
| Medical Specialists PC<br>1001 Main St<br>3rd Floor<br>Dyer, IN 46311                                 |          | -                | Medical Services   |             |           |            |          | 646.00          |
| Account No. xxx4743   | 1        |                  | Opened 9/20/04 Last Active 1/01/06   |             |           |            |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -                | Collection St Margaret Mercy Hosp  |             |           |            |          | 18,156.00       |
| Sheet no. 5 of 8 sheets attached to Schedule of   |          |                  |  | S           | ub        | tota       | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (  | Total of th |           |            |          | 20,059.00       |

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Official Form 6F (10/06) - Cont.

| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

| CDEDITORIO MANG   | С        | Hu          | sband, Wife, Joint, or Community   |           | c<br>o   | U                 | D        |                 |
|---|----------|-------------|--|-----------|----------|-------------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAI<br>IS SUBJECT TO SETOFF, SO STATE. |           | N<br>T   | S L L Q U L D A F | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx1291   |          |             | Opened 9/19/05 Last Active 1/01/06   |           |          | T<br>E<br>D       |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -           | Collection St Margaret Mercy Hosp  |           |          | ט                 |          | 4,752.00        |
| Account No. xxx8089   | ┢        |             | Opened 11/05/04 Last Active 1/01/06  |           | +        |                   |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -           | Collection St Margaret Physicians  |           |          |                   |          | 1,222.00        |
| Account No. xxx1295   |          |             | Opened 9/19/05 Last Active 1/01/06   |           |          |                   |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -           | Collection St Margaret Mercy Hosp  |           |          |                   |          | 531.00          |
| Account No. xxx7506   |          |             | Opened 12/01/04 Last Active 1/01/06  |           |          |                   |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -           | Collection St Margaret Physicians  |           |          |                   |          | 519.00          |
| Account No. xxx7730   |          |             | Opened 7/30/05 Last Active 1/01/06   |           | $\dashv$ |                   |          |                 |
| Mutual Hospital Services<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                        |          | -           | Collection St Margaret Mercy Hosp  |           |          |                   |          | 100.00          |
| Sheet no. 6 of 8 sheets attached to Schedule of   | -        | _           | ı  | Su        | bto      | otal              |          | 7.404.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Tot   | al of thi | s p      | ag                | e)       | 7,124.00        |

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Official Form 6F (10/06) - Cont.

| In re | Angelica Sierra | Case No  | _ |
|-------|-----------------|----------|---|
| _     |                 | Debtor , |   |

| CDEDITODIC NAME   | С        | Hu          | sband, Wife, Joint, or Community  | С         | U       | D             |                 |
|---|----------|-------------|---|-----------|---------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT INGEN | NLIGULD | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx6547  |          |             | 05  | Ť         | E       |               |                 |
| Oak Forest Hospital<br>15900 S Cicero Ave<br>Oak Forest, IL 60452                                     |          | -           | Medical Services, Multiple Accounts   |           |         |               | 780.00          |
| Account No. xxxx1165  | +        |             | 05  | +         | +       | +             | 700.00          |
| Oak Forest Hospital<br>c/o Linebarger Goggan et al<br>PO Box 06268<br>Chicago, IL 60606               |          | -           | Medical Services  |           |         |               | 100.00          |
| Account No. xxxxx3233   | ╁        |             | Opened 3/01/03 Last Active 3/01/06  | +         | +       | +             |                 |
| Peoples Engy<br>130 E Randolph<br>Chicago, IL 60601   |          | -           | Other   |           |         |               | 374.00          |
| Account No. xx1851  | ╁        |             | 05  | +         | +       | +             | 0               |
| Richard P Komyatte & Associates PC<br>9650 Gordon Drive<br>Highland, IN 46322                         |          | -           | Collection  |           |         |               | 584.00          |
| Account No. xxxxxxxx6510  | 1        |             | Opened 12/06/97   | +         | +       | +             |                 |
| Rnb-fields3<br>Po Box 9475<br>Minneapolis, MN 55440   |          | -           | ChargeAccount   |           |         |               | 0.00            |
| Sheet no. 7 of 8 sheets attached to Schedule of   |          | _           |   | Sub       | tot     | al            | 4 000 00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  | f this    | pa      | ge)           | 1,838.00        |

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Official Form 6F (10/06) - Cont.

| In re | Angelica Sierra | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

|  | _        |                        |  |          | _         |                                | -        |                 |
|--|----------|------------------------|--|----------|-----------|--------------------------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM. IS SUBJECT TO SETOFF, SO STATE. |          | COZH-ZGEZ | )<br> <br> <br> <br> <br> <br> | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx1016  Sallie Mae Servicing 1002 Arthur Dr Lynn Haven, FL 32444                          |          | -                      | Opened 4/11/03 Last Active 4/01/03 Educational   | _        | Т         | T<br>E<br>D                    |          |                 |
|  |          |                        |  |          |           |                                |          | 0.00            |
| Account No. xxxxxxxxxxx0001  Sm Servicing Po Box 9500 Wilkes Barre, PA 18773                                 |          | -                      | Opened 10/01/02 Last Active 2/01/05 Educational  |          |           |                                |          |                 |
|  |          |                        |  |          |           |                                |          | 0.00            |
| Account No. x5635  St. Margaret Mercy Anesthesia 641 E Butterfield Rd Suite 407 Lombard, IL 60148            |          | -                      | 03<br>Medical Services   |          |           |                                |          | 1,260.00        |
| Account No. xxxxxxxxxxxx4041  Wfnnb/expres Po Box 330066 Northglenn, CO 80233                                |          | -                      | Opened 7/30/97 Last Active 1/09/06<br>ChargeAccount  |          |           |                                |          | 1,158.00        |
| Account No. xxxxxxxxxxxxxx5383  Wfnnb/lerner Po Box 182121 Columbus, OH 43218                                |          | -                      | Opened 2/22/98 Last Active 5/09/00<br>ChargeAccount  |          |           |                                |          | 0.00            |
| Sheet no. <u>8</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                        |  | 2,418.00 |           |                                |          |                 |
|  |          |                        | (Report on Summary   | of Sch   |           | ota<br>ule                     |          | 65,547.00       |

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Form B6G (10/05)

| In re | Angelica Sierra | Case No |  |
|-------|-----------------|---------|--|
| -     |                 | Debtor  |  |

#### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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Form B6H (10/05)

| In re | Angelica Sierra | Case No. |
|-------|-----------------|----------|
|       |                 | Debtor   |

#### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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Official Form 6I (10/06)

| In re | Angelica Sierra |           | Case No. |  |
|-------|-----------------|-----------|----------|--|
|       |                 | Debtor(s) |          |  |

#### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, upless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child

| Debtor's Marital Status:  | and a joint petition is not filed. Do not state the name of any DEPENDENTS OF DEBTOR |             |          |             |        |
|---|--|-------------|----------|-------------|--------|
| Single  | RELATIONSHIP(S): None.   | AGE(S):     |          |             |        |
| Employment:   | DEBTOR   |             | SPOUSE   |             |        |
|   | ssistant Manager   |             |          |             |        |
|   | ne Childrens Place   |             |          |             |        |
| How long employed 6   | years  |             |          |             |        |
| Address of Employer O   | rland Square Mall<br>rland Park, IL  |             |          |             |        |
| INCOME: (Estimate of average of                                     | or projected monthly income at time case filed)                                      |             | DEBTOR   |             | SPOUSE |
| 1. Monthly gross wages, salary, ar                                  | nd commissions (Prorate if not paid monthly)   | \$          | 1,911.00 | \$          | 0.00   |
| 2. Estimate monthly overtime  |  | \$          | 0.00     | \$ _        | 0.00   |
| 3. SUBTOTAL   |  | \$          | 1,911.00 | \$_         | 0.00   |
| 4. LESS PAYROLL DEDUCTION   | NS   |             |          |             |        |
| a. Payroll taxes and social se                                      | curity   | \$          | 702.00   | \$          | 0.00   |
| b. Insurance  | · · · · · ·  | \$          | 0.00     | \$          | 0.00   |
| c. Union dues   |  | \$          | 0.00     | \$          | 0.00   |
| d. Other (Specify): CBOE  | Pension Contribution   | \$          | 123.00   | \$          | 0.00   |
| Disabi  |  | \$          | 6.00     | \$          | 0.00   |
| 5. SUBTOTAL OF PAYROLL DI   | EDUCTIONS  | \$          | 831.00   | \$_         | 0.00   |
| 6. TOTAL NET MONTHLY TAK  | KE HOME PAY  | \$          | 1,080.00 | \$_         | 0.00   |
| 7. Regular income from operation                                    | of business or profession or farm (Attach detailed statement)                        | \$          | 0.00     | \$          | 0.00   |
| 8. Income from real property  | •  | \$          | 0.00     | \$          | 0.00   |
| 9. Interest and dividends   |  | \$          | 0.00     | \$          | 0.00   |
| 10. Alimony, maintenance or support or that of dependents listed at | port payments payable to the debtor for the debtor's use pove                        | \$          | 0.00     | \$          | 0.00   |
| 11. Social security or government                                   | assistance   | _           |          | _           |        |
| (Specify):  | _  | \$ <u> </u> | 0.00     | \$ <u> </u> | 0.00   |
|   |  | \$          | 0.00     | \$          | 0.00   |
| 12. Pension or retirement income                                    |  | \$          | 0.00     | \$          | 0.00   |
| 13. Other monthly income  |  |             |          |             |        |
| (Specify): Chicago Public S   | Schools  | \$          | 1,543.38 | \$          | 0.00   |
|   |  | \$          | 0.00     | \$          | 0.00   |
| 14. SUBTOTAL OF LINES 7 TH  | ROUGH 13   | \$          | 1,543.38 | \$_         | 0.00   |
| 15. AVERAGE MONTHLY INCO  | OME (Add amounts shown on lines 6 and 14)  | \$          | 2,623.38 | \$_         | 0.00   |
| 16. COMBINED AVERAGE MO from line 15; if there is only one debte    | NTHLY INCOME: (Combine column totals or repeat total reported on line 15)            |             | \$       | 2,623       | .38    |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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Official Form 6J (10/06)

| In re | Angelica Sierra |           | Case No. |  |
|-------|-----------------|-----------|----------|--|
|       |                 | Debtor(s) |          |  |

### SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly |                | family at time  |
|---|----------------|-----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Compexpenditures labeled "Spouse."  | plete a separa | ate schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 450.00          |
| a. Are real estate taxes included? Yes No _X_   |                |                 |
| b. Is property insurance included? Yes NoX  |                |                 |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 275.00          |
| b. Water and sewer  | \$             | 20.00           |
| c. Telephone  | \$             | 70.00           |
| d. Other See Detailed Expense Attachment  | \$             | 185.00          |
| 3. Home maintenance (repairs and upkeep)  | \$             | 0.00            |
| 4. Food   | \$             | 400.00          |
| 5. Clothing   | \$             | 100.00          |
| 6. Laundry and dry cleaning   | \$             | 50.00           |
| 7. Medical and dental expenses  | \$             | 75.00           |
| 8. Transportation (not including car payments)  | \$             | 300.00          |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$             | 100.00          |
| 10. Charitable contributions  | \$             | 0.00            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   | -              |                 |
| a. Homeowner's or renter's  | \$             | 0.00            |
| b. Life   | \$             | 0.00            |
| c. Health   | \$             | 0.00            |
| d. Auto   | \$             | 100.00          |
| e. Other  | \$             | 0.00            |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |                |                 |
| (Specify)   | \$             | 0.00            |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the  |                |                 |
| plan)   |                |                 |
| a. Auto   | \$             | 380.00          |
| b. Other Student Loan Repayment   | \$             | 200.00          |
| c. Other  | \$             | 0.00            |
| d. Other  | \$             | 0.00            |
| 14. Alimony, maintenance, and support paid to others  | \$             | 0.00            |
| 15. Payments for support of additional dependents not living at your home   | \$             | 0.00            |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$             | 0.00            |
| 17. Other See Detailed Expense Attachment   | \$             | 115.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules   | \$             | 2,820.00        |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  |                |                 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:  |                |                 |
| 20. STATEMENT OF MONTHLY NET INCOME   | _              |                 |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 2,623.38        |
| b. Average monthly expenses from Line 18 above  | \$             | 2,820.00        |
| c. Monthly net income (a. minus b.)   | \$             | -196.62         |
|   |                |                 |

|                 | Case 07-04638         | Doc 1   | _             | Entered 03/16/ | 07 09:39:02 | Desc Main |       |
|-----------------|-----------------------|---------|---------------|----------------|-------------|-----------|-------|
| Official Form 6 | J (10/06)             |         | Document      | Page 28 of 43  |             |           |       |
| In re Ar        | ngelica Sierra        |         |               |                | Case No.    |           |       |
|                 |                       |         | Ι             | Debtor(s)      | _           |           |       |
|                 | SCHEDIII E            | I CUDE  | ENT EVDENDI   | TURES OF INDIV | JIDIJAI DEE | TOD(S)    |       |
|                 | SCHEDULE              | J. CUKN |               | nse Attachment | IDUAL DEI   | DIOK(S)   |       |
|                 |                       |         | Detaned Exper | isc Attachment |             |           |       |
| Other Utili     | ity Expenditures:     |         |               |                |             |           |       |
| Cable/Inter     | rnet                  |         |               |                |             | \$        | 75.0  |
| Cell Phone      | )                     |         |               |                | <u> </u>    | \$        | 110.0 |
| Total Oth       | er Utility Expenditur | es      |               |                |             | \$        | 185.0 |
|                 |                       |         |               |                |             |           |       |
|                 |                       |         |               |                |             |           |       |

45.00 25.00

45.00

115.00

\$

Other Expenditures:
Personal Grooming

Newspapers/Magazines
Drug Store Necessities

**Total Other Expenditures** 

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Official Form 6-Declaration. (10/06)

### **United States Bankruptcy Court** Northern District of Illinois

| In re   | Angelica Sierra |           |  | Case No. |     |  |
|---|-----------------|-----------|--|----------|-----|--|
|   |                 |           | Debtor(s)                                  | Chapter  | 7   |  |
|   | DECL ADARION C  |           |  | •        | DG. |  |
| DECLARATION CONCERNING DEBTOR'S SCHEDULES   |                 |           |  |          |     |  |
| DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |                 |           |  |          |     |  |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consis sheets [total shown on summary page plus 2], and that they are true and correct to the best of my knowledge, information, and belief. |                 |           |  |          |     |  |
| Date  | March 15, 2007  | Signature | /s/ Angelica Sierra Angelica Sierra Debtor |          |     |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Official Form 7 (10/05)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Angelica Sierra | Sierra    |         |   |
|-------|-----------------|-----------|---------|---|
|       |                 | Debtor(s) | Chapter | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$28,139.00 | Employment income - 2004 - Taken from Tax Transcripts         |
|-------------|---|
| \$31,509.00 | Employment income - 2005 - Taken from Tax Transcripts         |
| \$28,768.48 | Employment income - 2006 - Taken from End of Year Pay Advices |
| \$6 513 40  | Employment income - 2007 - Taken from most recent Pay Advices |

#### 2. Income other than from employment or operation of business

None 

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT SOURCE** 

\$6,997.55 2006 - Workman's Comp Income - Taken from Pay Advices

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL **TRANSFERS TRANSFERS OWING**

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

05 M1 193057

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Discover Bank vs Angelica

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION Circuit Court of Cook County, STATUS OR DISPOSITION Judgment Filed

Sierra

Judgment Illinois

Municipal Department - First

District

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, DESCRIPTION AND VALUE OF TRANSFER OR RETURN **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

AMOUNT OF MONEY

OR DESCRIPTION AND VALUE

#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Legal Helpers 20 W. Kinzie Suite 1300 Chicago, IL 60610

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2006

OF PROPERTY \$1650

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 6/23/06

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$159 - Money for classes, tax transcript, appraisals, credit reports

NAME AND ADDRESS OF PAYEE Credit Infonet 4540 Honeywell Ct Dayton, OH 45424-5760

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.  $\Box$ 

NAME AND ADDRESS OF OWNER Gabriela Sierra 354 Marquette Calumet City, IL 60409 DESCRIPTION AND VALUE OF PROPERTY 03 Nissan Altima

LOCATION OF PROPERTY Debtor's vehicle 5

#### 15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate

occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California,

Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and,

if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

I.D. NO. ADDRESS

NATURE OF BUSINESS END

BEGINNING AND ENDING DATES

6

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME ADDRESS

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. Date March 15, 2007 Signature /s/ Angelica Sierra

Angelica Sierra

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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Form 8 (10/05)

## **United States Bankruptcy Court**Northern District of Illinois

|   | Northern Dist                               | trict of Illinois  |                               |   |  |
|---|---|--|-------------------------------|---|--|
| In re Angelica Sierra                       |   |  | Case No.                      |   |  |
| <del></del>                                 | D   | ebtor(s)   | Chapter                       | 7   |  |
| CHAPT                                       | ER 7 INDIVIDUAL DEBTO                       | R'S STATEME  | NT OF INT                     | ENTION  |  |
| ■ I have filed a schedule of a              | ssets and liabilities which includes debts  | s secured by property                                      | of the estate.                |   |  |
| ☐ I have filed a schedule of e              | xecutory contracts and unexpired leases     | which includes person                                      | nal property sub              | ject to an unexp                                      | ired lease.  |
| ■ I intend to do the following              | with respect to property of the estate when | hich secures those del                                     | ots or is subject             | to a lease:   |  |
| Description of Secured Property             | Creditor's Name                             | Property will be<br>Surrendered                            | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| 03 Nissan Altima, 65,000 miles              | s Hsbc Auto                                 |  |                               |   | X  |
| Description of Leased<br>Property<br>-NONE- | Lessor's Name                               | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) |                               |   |  |
| Date March 15, 2007                         |   | s/ Angelica Sierra<br>Angelica Sierra                      |                               |   |  |

Debtor

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| Northern District of Illinois |   |  |  |  |
|-------------------------------|---|--|--|--|
|                               | ~ |  |  |  |

| In r | re             | Angelica Sierra  |  |   | Case   | No   |                                   |
|------|----------------|--|--|---|--|--|-----------------------------------|
|      |                |  |  | Debtor(s)   | Chap   | ter 7  |                                   |
|      |                | DISCLOS  | URE OF COMP  | PENSATION OF AT   | TORNEY FOR   | DEBTOR(S   | )                                 |
| 1.   | COI            | mpensation paid to me wit  | hin one year before the  | Rule 2016(b), I certify th filing of the petition in bank ion of or in connection with  | kruptcy, or agreed to b  | e paid to me, for s                                  |                                   |
|      |                |  | _  |   |  | 1,650.0  | 0_                                |
|      |                | Prior to the filing of this  | statement I have recei   | ved   | \$ <u></u>   | 1,650.0  | 0_                                |
|      |                | Balance Due  |  |   | \$   | 0.0  | <u>0</u>                          |
| 2.   | Th             | ne source of the compensati  | on paid to me was:   |   |  |  |                                   |
|      |                | Debtor   |  | Other (specif   | y):  |  |                                   |
| 3.   | Th             | ne source of compensation  | to be paid to me is:   |   |  |  |                                   |
|      |                | Debtor   |  | Other (specif   | ỳ):  |  |                                   |
| 4.   |                | firm.  I have agreed to share  | e the above-disclosed co   | on on the names of the people share   | or persons who are not   | members or assoc                                     | ·                                 |
| 5.   | a.<br>b.<br>c. | Analysis of the debtor's fi<br>Preparation and filing of a<br>Representation of the deb<br>[Other provisions as need | nancial situation, and rancy petition, schedules, tor at the meeting of creed] | o render legal service for all<br>endering advice to the debto<br>statement of affairs and pla<br>editors and confirmation hea<br>educe to market value; ex | r in determining whet<br>n which may be requin<br>aring, and any adjourn | her to file a petition<br>red;<br>ed hearings thereo | on in bankruptcy;                 |
| 6.   | Ву             | Representation of<br>financial managen<br>motions pursuant   | the debtors in any dis<br>nent course fees, pos<br>to 11 USC 522(f)(2)(a       | d fee does not include the for<br>schargeability actions, and<br>t-discharge credit repair,<br>A) for avoidance of liens of<br>ling,or preparation and fili | y document retrieval<br>judicial lien avoidan<br>on household goods,     | ces, preparation relief from stay                    | and filing of actions, motions to |
|      |                |  |  | CERTIFICATION   |  |  |                                   |
| this |                | ertify that the foregoing is akruptcy proceeding.  | a complete statement o   | f any agreement or arrangen   | nent for payment to me   | e for representation                                 | n of the debtor(s) in             |
| Date | ed:            | March 15, 2007   |  | /s/ Jason Blust<br>Jason Blust<br>Legal Helper<br>20 W. Kinzie<br>13th Floor  | #6276382<br>rs, PC   |  |                                   |

Chicago, IL 60610 (312) 467-0004 Fax: (312) 467-1832

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

### NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured

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**B 201** (04/09/06)

obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Jason Blust #6276382                           | X /s/ Jason Blust                                      | March 15, 2007 |
|--|--|----------------|
| Printed Name of Attorney                       | Signature of Attorney                                  | Date           |
| Address:                                       |  |                |
| 20 W. Kinzie                                   |  |                |
| 13th Floor                                     |  |                |
| Chicago, IL 60610                              |  |                |
| (312) 467-0004                                 |  |                |
| I (We), the debtor(s), affirm that I (we) have | Certificate of Debtor e received and read this notice. |                |
| Angelica Sierra                                | X /s/ Angelica Sierra                                  | March 15, 2007 |
| Printed Name(s) of Debtor(s)                   | Signature of Debtor                                    | Date           |
| Case No. (if known)                            | X  |                |
|  | Signature of Joint Debtor (if any)                     | Date           |

## **United States Bankruptcy Court**Northern District of Illinois

|       |   | Northern District of Illinois                           |                           |                  |
|-------|---|---|---------------------------|------------------|
| In re | Angelica Sierra                           |   | Case No.                  |                  |
|       |   | Debtor(s)   | Chapter 7                 |                  |
|       | ${f v}$                                   | ERIFICATION OF CREDITOR M                               | ATRIX                     |                  |
|       |   | Number of   | Creditors:                | 36               |
|       | The above-named Debtor(s (our) knowledge. | s) hereby verifies that the list of creditor            | ors is true and correct t | o the best of my |
| Date: | March 15, 2007                            | /s/ Angelica Sierra Angelica Sierra Signature of Debtor |                           |                  |

Angelica Sier ase 07-04638 Doc 1 10730 Avenue G, Apt 2N Chicago, IL 60617

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Po Box 981127 El Paso. TX 79998

Jason Blust Legal Helpers, PC 20 W. Kinzie 13th Floor Chicago, IL 60610 Fashion Bug/soanb 1103 Allen Dr Milford, OH 45150

Komyattassoc 9650 Gordon Drive Highland, IN 46322

Advocate Trinity Hospital 2320 East 93rd Street Chicago, IL 60617

Franklin Bank 1400 Fashion Island Blvd San Mateo, CA 94404

Lake Imaging LLC 55 East 86th Avenue, Suite A PO Box 10645 Merrillville, IN 46411

Associates/citibank Po Box 6003 Hagerstown, MD 21747

Fst Ntl Bank 501 Bleecker St C/O Afsa Data Corp Utica, NY 13501

Med Busi Bur 1460 Renaissance D Suite 400 Park Ridge, IL 60068

Baker, Miller, Markoff, Krasny LLC 29 N Wacker Drive 5th Floor Chicago, IL 60606-3221

Gemb/lenscrafters Po Box 981439 El Paso, TX 79998 Medical Specialists PC 1001 Main St 3rd Floor Dver, IN 46311

Cbusasears Po Box 6189 Sioux Falls, SD 57117 Hammond Radiologists PMC 55 East 86th Ave Suite A, PO Box 10645 Merrillville, IN 46411

Mutual Hospital Services 2525 N Shadeland Ave Ste Indianapolis, IN 46219

Chicago Imaging Ltd 75 Remittance Dr **Suite 1667** Chicago, IL 60675

Hassan I. Alsheik, MD PO Box 3060 Munster, IN 46321

Oak Forest Hospital 15900 S Cicero Ave Oak Forest, IL 60452

Childrens Place Po Box 9714 Gray, TN 37615

Hsbc Auto 6602 Convoy Ct San Diego, CA 92111 Oak Forest Hospital c/o Linebarger Goggan et al PO Box 06268 Chicago, IL 60606

Custom Coll Srvs Inc 55 E 86th Ave Ste D Merrillville Bra, IN 46410 IDAPP 501 Bleecker St Utica, NY 13501

Peoples Engy 130 E Randolph Chicago, IL 60601

Dependon Collection Se 7627 W Lake St 210 River Forest, IL 60305

Isac 1755 Lake Cook Rd Deerfield, IL 60015

Richard P Komyatte & Associates P 9650 Gordon Drive Highland, IN 46322

Sallie Mae Servicing 1002 Arthur Dr Lynn Haven, FL 32444

Sm Servicing Po Box 9500 Wilkes Barre, PA 18773

St. Margaret Mercy Anesthesia 641 E Butterfield Rd Suite 407 Lombard, IL 60148

Wfnnb/expres Po Box 330066 Northglenn, CO 80233

Wfnnb/lerner Po Box 182121 Columbus, OH 43218